

MALLA REDDY COLLEGE OF ENGINEERING

(Formerly CM Engineering College)
(SPONSORED BY CHANDRAMMA EDUCATIONAL SOCIETY)
Approved by AICTE & Affiliated to JNTU, Hyderabad

Maisammaguda, Dhulapally (Post Via Hakimpet), Secunderabad - 500 014 Tel : 040-64634236, Mobile : 93481 61222, 93461 62620

Affix Passport Size Photograph

APPLICATION FORM FOR ADMISSION TO UG / PG COURSES

NAME IN FULL AND CAPITAL LETTERS (As per SSC / Matriculation Certificate)	×
COURSE APPLIED FOR	YEAR
DETAILS OF CET APPEARED AND PASSED EAMCET / ECET / ICE (Common Entrance Test)	T
Hall Ticket No: Marks Secured	Rank
DETAILS OF QUALIFYING EXAMINATION PASSED - INTERMEDIATE/ DIPL	OMA /DEGREE
TOTAL MARKS SECURED OUT OF %	DIVISION
TOTAL MARKS SECURED IN OPTIONAL SUBJECTS OU	T OF %

TO BE FILLED BY THE APPLICANT

1.	Name in Full and Capital Letters	: Mr/Ms		
2.	Sex (Male/Female)			
3.	Date of Birth (As recorded in SSC / Matriculation Certificate) (In Figures and Words)			
4.	Two Identification Marks	: (a)		
		(b)		
5.	Father's Name	;		
6.	Guardian's Name	18		
7.	Occupation of Father / Guardian	1		
8.	Name of the Mother	*)		
9.	Occupation of Mother	*		
10.	Total Annual Parental Income	; Rs.		
11.	Place of Birth and Native Place	1		
			E PARE .	
12.	Nationality : Religion	1	Mother Tongue :	
13.	Category OC/EBC/BC (A/B/C/D/E) /SC/ST		Sub-Caste :	
14.	Are you domiciled in AP If answer is "NO" - Furnish details of Places of Yo	: YES / NC		
S.1	No. Place of Stay State	Fron	Period Tot	al Stay
			J. Hill	52

CNA	Place of Stay	C	Period		
S.No.		State	From	То	Total Stay
+					
			4		

15. Details of Previous Education: (From VI th Standard Onwards)

Name of the School / College	Place	Clas	ses	Academic Years (Period)
Name of the School / College	Place	From	То	
- Propagator		E18		
1				
10010		11mg/2 15pmd	17 70 7	

16. Details of Examinations passed (From Xth Class onwards)

Examination	Year of Passing	Board / University	Total Marks Secured and Percentage	Class/Division	Subjects/Group
X th Class				20,511	
XII th Class / Intermediate			E legel and	Internation of	
Diploma					
Degree	-		F-PAR ST	- 2 1 1 1 2 2	

Have you passed any Examination Compartmentally: YES / NO
 If the answer is YES - give details and enclose Memorandum of Marks

S.No.	Subject	Year of Examination	Marks Secured	Result
	Subject 166	rear or examination	1st attempt/Compartmental	1st attempt/Compartmental
- 1		THE REPORT OF A	and the property of the same of	

Do you belong to NCC / SPORTSMEN/CAP (Defence) / PH Categories. If the answer is "YES" give details and enclose Certificates in Original in Support. YES / NO				
Category				
Have you participated in any Games and Sports at International / National / State / University / College Level ? If so give details, indicate Position Secured and enclose Supporting Certificates				
Any other information you would like to furnish:				
MAIGNALID I TOWARD THE VERNING THE PROPERTY OF				
Address.				

Address:			
Present / Local	Permanent		Address for Correspondence with
	of secondaria set of		Parents / Guardian
# A ** 1	-		
Test	aparito ras levas all-aparitesi.	the this was	
Contact No.Landline/wllp		lo retiep base	gi provide again a su su su su
Mobile / Cell Phone		ribited sec	Spinished Str. J. Av., In
e-mail ID	1 6 46	1	

DECLARATION BY THE APPLICANT

I hereby apply for admission to the course as per the details mentioned above.

I confirm that the information furnished by me above is true to the best of my knowledge and belief. If found false, I shall forfeit my admission and all fees paid. Further, I shall abide by all the rules & regulations framed from time to time by the college, University and the State and I shall not indulge in any activity detrimental to the society's objectives. I give undertaking that I will not involve in any ragging activities and may be punished as per the rules in vogue, incase, I indulge in acts falling under the Category of ragging in any manner.

Signature	of	the	Applicant	
Name:				

Date:

ANNEXURE I, PART I TO UGC Letter No. F1-16/2007(CPP-[I) Dated April 2009

UNDERTAKING BY THE CANDIDATE / STUDENT

L.	1,						
	S/o, D/o of Mr./Mrs./Ms						
	Have carefully read and fully understood the Court and the Central / State Government in		ging and the directions	s of the Supreme			
2	I have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 and have carefully gone through it. I hereby undertake that I will not include in any behaviour or act that may come under the definition of ragging, I will not participate in or abet or propagate ragging in any form, I will not hurt anyone physically or psychologically or cause any other harm.						
3.							
l.	I hereby agree that if found guilty of any asp the UGC Regulations mentioned above and ,			the provisions o			
5.	I hereby affirm that I have not been expelled	d or debarred from	admission by any insti	tution.			
	Signed this	day of	month of	yea			
	Name:	Address:					
	** :-			Signatur			
L.	UNDERTAKING BY 1			Dated April 200			
	F/o, M/o, G/o ofand fully understood the law prohibiting rage tral / State Government in this regard as well in Higher Educational Institutions, 2009.	ging and the direction	ons of the Supreme Co	ourt and the Cen			
2.	I assure that my Son / Daughter / ward will n	ot indulge in any ac	t of ragging.				
3.	I hereby agree that if He /She is found guilty the provisions of the UGC Regulations mention	of any aspect of ra- oned above as per t	gging, He /She may be he law in force.	punished as pe			
	Signed this	day of .\	month of	yea			
	Name:	Address:					
	the second date is			Signatur			
	(For	Office Use)	various dispersions				
Ар	plication No.	Admission Cat	: CET/NRI/MGMT				
Fe	es Particulars			Data			
An	nount Paid Rs.	Admission Slip		Date :			
DE	D No / Cash Date :	Entered in Ad	nin. Register				
Re	ceipt No. Date :	Date:		A.O./Registrar			